

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216509606				
1.) CORPORATION NAME: VINTON PAWN SHOP, INC.		DUE DATE: 1/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: VALERIA L COOK 982 LAPSLEY RUN ROAD EAGLE ROCK, VA		SCC ID NO: 04042362				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: BOTETOURT COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 310 W VIRGINIA AVE CITY/ST/ZIP: VINTON, VA 24179						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN G MULLINS TITLE: S/T ADDRESS: 310 W VIRGINIA AVENUE CITY/ST/ZIP/CO: VINTON, VA 24179	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SHIRLEY V. MULLINS TITLE: OFFICER ADDRESS: 310 WEST VIRGINIA AVE CITY/ST/ZIP/CO: VINTON, VA 24179	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: TOMMY C MULLINS TITLE: DIR ADDRESS: 310 W. VIRGINIA AVENUE CITY/ST/ZIP/CO: VINTON, VA 24179	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN G MULLINS	JOHN G MULLINS, S/T	3/17/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						