

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215507914
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1.) CORPORATION NAME: THALIA CIVIC LEAGUE, INCORPORATED	DUE DATE: 2/28/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MIKE DOUGHERTY 631 LYNN SHORES DR VIRGINIA BEACH, VA	SCC ID NO: 04053393
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O R BUSETTI
612 LYNN SHORES DRIVE

CITY/ST/ZIP: VIRGINIA BEACH, VA 23452

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SCOTT FLAX	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 623 THALIA POINT DRIVE				
CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23452				

NAME: CARL SWANSON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VP-MEMBERSHIP				
ADDRESS: 641 E LYNN SHORES CIRCLE				
CITY/ST/ZIP/CO: VA BEACH, VA 23452				

NAME: SID RADER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 641 PINEY POINT ROAD				
CITY/ST/ZIP/CO: VA BEACH, VA 23452				

NAME: ROSE BUSETTI	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 612 LYNN SHORES DR				
CITY/ST/ZIP/CO: VA BEACH, VA 23452				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SCOTT FLAX	SCOTT FLAX, PRESIDENT	2/27/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.