

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213520767

1.) CORPORATION NAME:

J.J.'S Budget-Rite Insurance Agency, Inc.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JULIE R ALLEN
JJS BUDGET RITE INSURANCE AGENCY
718 J CLYDE MORRIS BLVD**

SCC ID NO: **04117016**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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NEWPORT NEWS, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NEWPORT NEWS CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 718-J CLYDE MORRIS BLVD
STE C

CITY/ST/ZIP: NEWPORT NEWS, VA 23601-1508

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|---------------------------|---|--|
| NAME: | JULIE ROSENDA ALLEN-EVANS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 4 WYSE CRT | | |
| CITY/ST/ZIP/CO: | HAMPTON, VA 23666 | | |

| | | | |
|-----------------|---------------------|---|--|
| NAME: | DORIS TARAPE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2808 BENDING OAK DR | | |
| CITY/ST/ZIP/CO: | HAMPTON, VA 23666 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|-----------|
| /s/ JULIE ROSENDA ALLEN-EVANS | JULIE ROSENDA ALLEN-EVANS, | 4/30/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.