

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215517825				
1.) CORPORATION NAME: <b>J.J.'S Budget-Rite Insurance Agency, Inc.</b>		DUE DATE: <b>6/30/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JULIE ROSENDA ALLEN-EVANS          J.J.'S BUDGET-RITE INS. AGENCY          718 J. CLYDE MORRIS BLVD. SUITE C          NEWPORT NEWS, VA</b>		SCC ID NO: <b>04117016</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>NEWPORT NEWS CITY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 718-J CLYDE MORRIS BLVD STE C  CITY/ST/ZIP: NEWPORT NEWS, VA 23601-1508						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JULIE ROSENDA ALLEN-EVANS TITLE: PRESIDENT ADDRESS: 5 WYSE CRT CITY/ST/ZIP/CO: HAMPTON, VA 23666	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DORIS TARAPE TITLE: VICE PRESIDENT ADDRESS: 2808 BENDING OAK DR CITY/ST/ZIP/CO: HAMPTON, VA 23666	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JULIE ROSENDA ALLEN-EVANS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JULIE ROSENDA ALLEN-EVANS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/6/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						