

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213544226

1.) CORPORATION NAME:

RIVER'S BEND BUSINESS CENTER ASSOCIATION, INC.

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **04149845**

5.) STOCK INFORMATION

| | |
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| CLASS | AUTHORIZED |
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1001 BOULDERS PARKWAY
SUITE 500

CITY/ST/ZIP: RICHMOND, VA 23225

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-----------------------|---|--|
| NAME: | AMY B MARSDEN | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 1001 BOULDERS PARKWAY | | |
| | STE 500 | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23225 | | |

| | | | |
|-----------------|---------------------|---|-----------------------------------|
| NAME: | AMANDA COUPE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2 N RIVERSIDE PLAZA | | |
| | SUITE 2350 | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60606 | | |

| | | | |
|----------|---------------------|---|-----------------------------------|
| NAME: | MIKE AUDIA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2 N RIVERSIDE PLAZA | | |
| | CHICAGO, IL 60606 | | |

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | LINDA E PRICE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 1001 BOULDERS PARKWAY | | |
| | SUITE 500 | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23225 | | |

| | | | |
|-----------------|------------------------|----------------------------------|--|
| NAME: | BRENDA A CRISP | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 8755 WEST HIGGINS ROAD | | |
| | SUITE 750 | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60631 | | |

| | | | |
|--|---|----------------------------------|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | TIM JACKSON DIRECTOR 12701 KINGSTON AVENUE CHESTER, VA 23836 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ AMY B MARSDEN | AMY B MARSDEN, PRESIDENT | 9/23/2013 | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |