

1.) CORPORATION NAME: WASHINGTON AREA INFORMIX USERS GROUP	DUE DATE: 9/30/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LESTER KNUTSEN 4216 EVERGREEN LN STE 136 ANNANDALE, VA	SCC ID NO: 04155693		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4216 EVERGREEN LANE
SUITE 126

CITY/ST/ZIP: ANNANDALE, VA 22003

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES EDMISTON TITLE: PRESIDENT ADDRESS: 9331 MAINSAIL DR CITY/ST/ZIP/CO: BURKE, VA 22015	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: TOM BEEBE TITLE: VICE PRESIDENT ADDRESS: 15134 ALASKA RD CITY/ST/ZIP/CO: WOODBRIDGE, VA 22191	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: LESTER KNUTSEN TITLE: SECRETARY ADDRESS: 3516 WENTWORTH DR CITY/ST/ZIP/CO: FALLS CHURCH, VA 22044	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: WARREN DONOVAN TITLE: DIRECTOR ADDRESS: 7417 VENICE ST CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES EDMISTON	JAMES EDMISTON, PRESIDENT	9/2/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.