

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210508339

1.) CORPORATION NAME:

MTH Stafford Corporation

DUE DATE: **9/30/2010**

SCC ID NO: **04157525**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
CANDICE LEIGH HALL
7349 FAWNBOROUGH DRIVE
THE PLAINS, VA 20198**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAUQUIER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 690 WARRENTON ROAD

CITY/ST/ZIP: FREDERICKSBURG, VA 22406-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL T. HALL
TITLE: PRESIDENT
ADDRESS: PO BOX 74
CITY/ST/ZIP/CO: THE PLAINS, VA 20198-

OFFICER

DIRECTOR

NAME: GRETCHEN CH ARCHIBALD
TITLE: VICE PRESIDENT
ADDRESS: 7349 FAWNBOROUGH DRIVE
CITY/ST/ZIP/CO: THE PLAINS, VA 20198-

OFFICER

DIRECTOR

NAME: J. C. HALL
TITLE: SECRETARY
ADDRESS: PO BOX 74
CITY/ST/ZIP/CO: THE PLAINS, VA 20198-

OFFICER

DIRECTOR

NAME: GRETHEN CH ARCHIBALD
TITLE: DIRECTOR
ADDRESS: 7349 FAWNBOROUGH DRIVE
CITY/ST/ZIP/CO: THE PLAINS, VA 20198-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GRETCHEN CH ARCHIBALD
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

GRETCHEN CH ARCHIBALD, VICE
PRESIDENT
PRINTED NAME AND CORPORATE
TITLE

5/23/2011
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.