

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211527982

1.) CORPORATION NAME:

**National Capital Chapter of the Alliance of Hazardous
Materials Professionals, Inc.**

DUE DATE: **10/31/2011**

SCC ID NO: **04162509**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
JAMES J SPATARELLA
2311 N BUCHANAN ST
ARLINGTON, VA 22207**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2311 N BUCHANAN ST

CITY/ST/ZIP: ARLINGTON, VA 22207-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANDREA SCHUESSLER
TITLE: TREASURER
ADDRESS: 14 ORCHARD WAY NORTH
CITY/ST/ZIP/CO: ROCKVILLE, MD 20854-

OFFICER

DIRECTOR

NAME: BRUCE DONATO
TITLE: SECRETARY
ADDRESS: 337 LITTLE QUARRY ROAD
CITY/ST/ZIP/CO: GAITHERSBURG, MD 20878-

OFFICER

DIRECTOR

NAME: MIRIAM FRIEMAN
TITLE: DIRECTOR
ADDRESS: 1710 EDGEWATER PKWY
CITY/ST/ZIP/CO: SILVER SPRING, MD 20903-

OFFICER

DIRECTOR

NAME: REGINA MOWAD
TITLE: DIRECTOR
ADDRESS: 4127 SOUTH FOUR MILE RUN DRIVE
UNIT 301
CITY/ST/ZIP/CO: ARLINGTON, VA 22204-

OFFICER

DIRECTOR

NAME: JAMES J SPATARELLA
TITLE: PRESIDENT
ADDRESS: 2311 NORTH BUCHANAN ST
CITY/ST/ZIP/CO: ARLINGTON, VA 22207-

OFFICER

DIRECTOR

OFFICER DIRECTOR

NAME: JAMES HENDERSON
TITLE: VICE PRESIDENT
ADDRESS: 10 WINDJAMMER RD.
CITY/ST/ZIP/CO: BERLIN, MD 21811-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JAMES J SPATARELLA</u>	<u>JAMES J SPATARELLA,</u>	<u>11/19/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.