

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213505846

1.) CORPORATION NAME:

**National Contract Management Association**

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ALAN J BOYKIN  
8419 FORT HUNT ROAD  
ALEXANDRIA, VA 22308**

SCC ID NO: **04235628**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ALEXANDRIA CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21740 BEAUMEADE CIRCLE  
STE 125

CITY/ST/ZIP: ASHBURN, VA 20147

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ELLIOT BRANCH  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 3830 BRIGHTON COURT  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305

NAME: CHARLES CHADWICK  OFFICER  DIRECTOR  
TITLE: PAST PRESIDENT  
ADDRESS: 1101 WILSON BLVD SUITE 2000  
CITY/ST/ZIP/CO: ARLINGTON, VA 22209

NAME: ALAN J BOYKIN  OFFICER  DIRECTOR  
TITLE: CLO  
ADDRESS: 8419 FORT HUNT ROAD  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308

NAME: SAM G SMITH  OFFICER  DIRECTOR  
TITLE: CFO/TREASURER  
ADDRESS: 5833 NEBRASKA AVE NW  
CITY/ST/ZIP/CO: WASHINGTON, DC 20015

NAME: MICHAEL P FISCHETTI  OFFICER  DIRECTOR  
TITLE: EXEC DIRECTOR  
ADDRESS: 43034 WATERS OVERLOOK CT  
CITY/ST/ZIP/CO: LEESBURG, VA 20176

NAME: RUSSELL J. BLAINE  OFFICER  DIRECTOR  
TITLE: PRES - ELECT  
ADDRESS: 5 S ROW ST  
CITY/ST/ZIP/CO: CHELMSFORD, MA 01824

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SAM G SMITH	SAM G SMITH, CFO/TREASURER	2/4/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.