

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212510444				
1.) CORPORATION NAME: STEPPIN STONE TRUCKING INC.		DUE DATE: 3/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BARBARA A. FULTON 5129 Chowan Avenue Alexandria, VA 22312		SCC ID NO: 04249983				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2985 MARTZ ROAD CITY/ST/ZIP: HARRISONBURG, VA 22801						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: THERESA J MITCHELL TITLE: PRESIDENT ADDRESS: 2985 MARTZ ROAD CITY/ST/ZIP/CO: HARRISONBURG, VA 22802	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JAMES RUBIN MITCHELL TITLE: VICE PRESIDENT ADDRESS: 2985 MARTZ RD CITY/ST/ZIP/CO: HARRISONBURG, VA 22801	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: BARBARA A FULTON TITLE: TREASURER ADDRESS: 3328 Willow Street CITY/ST/ZIP/CO: Chincoteague, VA 23336	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BARBARA A FULTON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BARBARA A FULTON, TREASURER PRINTED NAME AND CORPORATE TITLE	3/25/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						