

1.) CORPORATION NAME: **The Society of Afghan Engineers** DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **ABDUL HADI RAKIN** SCC ID NO: **04308052**
9667 POINDEXTER CT
BURKE, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:
 ADDRESS: P O BOX 11097
 CITY/ST/ZIP: Alexandria, VA 22312

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: GHULAM MUJTABR		
TITLE: PRESIDENT		
ADDRESS: 5415 NW 78TH LANE		
CITY/ST/ZIP/CO: CAINSVILLE, FL 32605		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: ATIQ PANJSHIRI		
TITLE: VICE PRESIDENT		
ADDRESS: 8500 WILD SPRUCE DRIVE		
CITY/ST/ZIP/CO: SPRINGFIELD, VA 22153		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MOHAMMADE QAUSEM KADIR		
TITLE: DIRECTOR		
ADDRESS: 5431 HARMONY DRIVE		
CITY/ST/ZIP/CO: MIRA LOMA, CA 91752		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ABDUL MANAN KHALID		
TITLE: DIRECTOR		
ADDRESS: 250-25 ELKMONT AVE		
CITY/ST/ZIP/CO: BELLEROSE, NY 11426		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ATIQ PANJSHIRI	ATIQ PANJSHIRI, VICE PRESIDENT	9/23/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.