

1.) CORPORATION NAME:

The American Century Theater, Inc.

DUE DATE: **8/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JACK A MARSHALL JR
AMERICAN CENTURY THEATER
3700 S FOUR MILE RUN DR**

SCC ID NO: **04327854**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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ARLINGTON, VA 22206

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 6313

CITY/ST/ZIP: ARLINGTON, VA 22202-0313

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|------------------------|---|--|
| NAME: | ANN MARIE PLUBELL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 3429 QUEBEC ST NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20016 | | |
| NAME: | WENDY KENNEY | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 6 BRIDLE COURT | | |
| CITY/ST/ZIP/CO: | POTOMAC, MD 20854 | | |
| NAME: | WES MACADAM | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHAIRMAN | | |
| ADDRESS: | 415 N. OAKLAND STREET | | |
| CITY/ST/ZIP/CO: | ARLINGTON, VA 22203 | | |
| NAME: | LOUIS GEORGE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN OTB | | |
| ADDRESS: | 3538 W PLACE, NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20007 | | |
| NAME: | JACK MARSHALL | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | ARTISTIC DIR. | | |
| ADDRESS: | 2707 WESTMINSTER PLACE | | |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22305 | | |
| NAME: | LOUIS GEORGE | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3538 W PLACE, NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20007 | | |

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|--|---|----------------------------------|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | VIVIAN KALLEN DIRECTOR 2705 N UPSHUR STREET ARLINGTON, VA 22207 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | PAIGE GOLD DIRECTOR 3909 RUST HILL PLACE FAIRFAX, VA 22030 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | GABRIEL GOLDBERG DIRECTOR 3401 SILVER MAPLE PLACE FALLS CHURCH, VA 22042 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | KEVIN MCINTYRE DIRECTOR 51 LOUISIANA AVENUE, NW WASHINGTON, DC 20001 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ WENDY KENNEY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | WENDY KENNEY, TREASURER PRINTED NAME AND CORPORATE TITLE | 8/23/2012 DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |