

1.) CORPORATION NAME:

THE SUMMIT AT MASSANUTTEN OWNERS ASSOCIATION

DUE DATE: **9/30/2010**

SCC ID NO: **04337499**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

CLARK & BRADSHAW PC

92 N LIBERTY ST

HARRISONBURG, VA 22802

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HARRISONBURG CITY (FILED IN ROCKINGHAM COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2000 KILLY CT
ADMINISTRATIVE OFFICE

CITY/ST/ZIP: MASSANUTTEN, VA 22840-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CANDACE J MATTHEWS
TITLE: PRESIDENT
ADDRESS: 2000 KILLY CT
CITY/ST/ZIP/CO: MASSANUTTEN, VA 22840-

OFFICER

DIRECTOR

NAME: M A KOEBIG
TITLE: VICE PRESIDENT
ADDRESS: 3779 PALMER ROAD
CITY/ST/ZIP/CO: MASSANUTTEN, VA 22840-

OFFICER

DIRECTOR

NAME: THOMAS THOMPSON
TITLE: VICE PRESIDENT
ADDRESS: 2000 WEST KILLY COURT
CITY/ST/ZIP/CO: MASSANUTTEN, VA 22840-

OFFICER

DIRECTOR

NAME: TAMMI SILVER
TITLE: SECRETARY
ADDRESS: 4047 MASSANUTTEN DRIVE
CITY/ST/ZIP/CO: MASSANUTTEN, VA 22840-

OFFICER

DIRECTOR

NAME: THOMAS C WATERBURY
TITLE: TREASURER
ADDRESS: 610 WEST RIO ROAD
CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22901-

OFFICER

DIRECTOR

NAME:	MICHAEL L. SHIFLET	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3379 PALMER ROAD		
CITY/ST/ZIP/CO:	MASSANUTTEN, VA 22840-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ TAMMI SILVER</u>	<u>TAMMI SILVER, SECRETARY</u>	<u>4/8/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.