

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213542791		
1.) CORPORATION NAME: <b>CHARLES H. TAYLOR ARTS CENTER FOUNDATION</b>		DUE DATE: <b>10/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>PATRICK B MCDERMOTT 2205 EXECUTIVE DRIVE HAMPTON, VA</b>		SCC ID NO: <b>04347399</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HAMPTON CITY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4205 VICTORIA BLVD  CITY/ST/ZIP: HAMPTON, VA 23669				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: NANCY LAWSON ALLEN TITLE: PRESIDENT ADDRESS: 11803 JEFFERSON AVE #200 CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23606	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: KENNETH M. KRAKAUR TITLE: TREASURER ADDRESS: 11803 JEFFERSON AVE. #200 CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23606	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: H. DUNCAN GARNETT JR. TITLE: VICE PRESIDENT ADDRESS: 12350 JEFFERSON AVE CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23602	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
<u>/s/ KENNETH M. KRAKAUR</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>KENNETH M. KRAKAUR,</u> TREASURER PRINTED NAME AND CORPORATE TITLE	<u>9/12/2013</u> DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				