

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212549850				
1.) CORPORATION NAME: REGULATORY SUPPORT SERVICES, INC.		DUE DATE: 12/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID J BASHLINE 305 SQUIRREL PATH CHARLOTTESVILLE, VA 22901		SCC ID NO: 04382578				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALBEMARLE COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse; width: 100%;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 3130 CITY/ST/ZIP: DURHAM, NC 27717-3130						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: WILLIAM PAUL HARRIS TITLE: PRESIDENT ADDRESS: PO BOX 3130 CITY/ST/ZIP/CO: DURHAM, NC 27715-3130	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: THERESA B. HARRIS TITLE: SECRETARY ADDRESS: PO BOX 3130 CITY/ST/ZIP/CO: DURHAM, NC 27715-3130	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DAVID J BASHLINE TITLE: VICE PRESIDENT ADDRESS: 305 SQUIRREL PATH CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22901	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ WILLIAM PAUL HARRIS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>WILLIAM PAUL HARRIS,</u> PRESIDENT PRINTED NAME AND CORPORATE TITLE	<u>12/27/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						