

1.) CORPORATION NAME:

Browning, Lamie & Gifford, P.C.

DUE DATE: **1/31/2012**

SCC ID NO: **04396818**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
LARRY GRANT BROWNING
200 E MAIN ST
PO BOX 519**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 25,000 |

ABINGDON, VA 24212

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

WASHINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 348 OVERLOOK DR

CITY/ST/ZIP: LEBANON, VA 24266-0459

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | LARRY G BROWNING | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 348 OVERLOOK DRIVE | |
| CITY/ST/ZIP/CO: | LEBANON, VA 24266- | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JOHN M LAMIE | |
| TITLE: | TREASURER | |
| ADDRESS: | 200 E MAIN STREET | |
| CITY/ST/ZIP/CO: | ABINGDON, VA 24210- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JOHN J GIFFORD | |
| TITLE: | SECRETARY | |
| ADDRESS: | 200 EAST MAIN STREET | |
| CITY/ST/ZIP/CO: | ABINGDON, VA 24210- | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|----------|
| /s/ LARRY G BROWNING | LARRY G BROWNING, | 1/5/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.