

1.) CORPORATION NAME: Gateways Beyond International	DUE DATE: 1/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LOUIS GIFFORD 7523 MAYLAND DRIVE HENRICO, VA	SCC ID NO: 04402855
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3019 E DIAMOND CITY/ST/ZIP: SPOKANE, WA 99217	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID C RUDOLPH TITLE: PRESIDENT ADDRESS: P O BOX 8330 CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: ETTAN SHISHKOFF TITLE: VICE PRESIDENT ADDRESS: HAPLUGOT 16A CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: DANIEL JUSTER TITLE: TREASURER ADDRESS: 8350 SPRING LAKE DR CITY/ST/ZIP/CO: BOCA RATON, FL 33496	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: NEHEMIAH RUDOLPH TITLE: SECRETARY ADDRESS: P O BOX 6005 CITY/ST/ZIP/CO: SPOKANE, WA 99217	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: MATTHEW TAYLOR RUDOLPH TITLE: DIRECTOR ADDRESS: 19130 CAPEHART DR. CITY/ST/ZIP/CO: MONTGOMERY VILLAGE, MD 20886	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MATTHEW TAYLOR RUDOLPH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MATTHEW TAYLOR RUDOLPH, DIRECTOR PRINTED NAME AND CORPORATE TITLE	3/4/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.