

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215514511				
1.) CORPORATION NAME: <b>BLUE RIDGE ELECTRICAL INC.</b>		DUE DATE: <b>3/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JASPER L. STRICKLER, JR.          PO BOX 728          STUARTS DRAFT, VA</b>		SCC ID NO: <b>04443974</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>AUGUSTA COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: PO BOX 728  CITY/ST/ZIP: STUARTS DRAFAT, VA 24477						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JASPER L. STRICKLER, JR. TITLE: PRESIDENT ADDRESS: P.O. BOX 728 CITY/ST/ZIP/CO: STUARTS DRAFT, VA 24477		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JASPER L. STRICKLER, JR. SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JASPER L. STRICKLER, JR., PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/17/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						