

1.) CORPORATION NAME: **Aldie Heritage Association** DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **JOHN H HUTCHISON** SCC ID NO: **04449443**

**40236 NEW RD
ALDIE, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
LOUDOUN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 20
CITY/ST/ZIP: ALDIE, VA 20105

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN H HUTCHISON	
TITLE:	VICE PRESIDENT	
ADDRESS:	40236 NEW ROAD	
CITY/ST/ZIP/CO:	ALDIE, VA 20105	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MEREDITH MULLER	
TITLE:	PRESIDENT	
ADDRESS:	40664 SOUSA PL	
CITY/ST/ZIP/CO:	ALDIE, VA 20105	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KATHY BRADSHAW	
TITLE:	TREASURER	
ADDRESS:	40503 DOGWOOD RUN LANE	
CITY/ST/ZIP/CO:	LEESBURG, VA 20175	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEPHEN HINES	
TITLE:	DIRECTOR	
ADDRESS:	40010 NEW RD	
CITY/ST/ZIP/CO:	ALDIE, VA 20105	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Marla McIntyre	
TITLE:	SECRETARY	
ADDRESS:	21663 Oatlands Road	
CITY/ST/ZIP/CO:	ALDIE, VA 20105	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHY BRADSHAW	KATHY BRADSHAW, TREASURER	4/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.