

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214515301

1.) CORPORATION NAME:

BERNIE L. BATES FOUNDATION, INC.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**KENNETH M YOUNGER
7710 STONE WHEAT COURT
PO BOX 150653**

SCC ID NO: **04457016**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ALEXANDRIA, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 150653

CITY/ST/ZIP: ALEXANDRIA, VA 22315-0653

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	BRADFORD M CALDWELL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	7817 ABBEY OAKS CT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20112		

NAME:	FRANKLYN G MATTHEWS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3563 ESKEW COURT		
CITY/ST/ZIP/CO:	WOODBIDGE, VA 22192		

NAME:	RICHARD G MORRIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	8413 HAYDEN LANE		
CITY/ST/ZIP/CO:	ANNANDALE, VA 22003		

NAME:	Norris Middleton	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	6217 Windham Hill Run		
CITY/ST/ZIP/CO:	Kingstowne, VA 22315		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ RICHARD G MORRIS</u>	<u>RICHARD G MORRIS,</u>	<u>3/24/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.