

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213525406

1.) CORPORATION NAME:

**REDC Community Capital Group, Incorporated**

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**STEPHEN J SCHLEY  
RICHMOND ECONOMIC DEVELOPMENT CORP  
411 E FRANKLIN ST STE 203**

SCC ID NO: **04466827**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 411 E FRANKLIN STREET SUITE 203

CITY/ST/ZIP: RICHMOND, VA 23219

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RANDOLPH R SHELTON  OFFICER  DIRECTOR  
TITLE: PRESIDENT/CEO  
ADDRESS: 411 E FRANKLIN STREET SUITE 203  
CITY/ST/ZIP/CO: RICHMOND, VA 23219

NAME: GARLAND W CURTIS  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 9173 CHATHAM GROVE LANE  
CITY/ST/ZIP/CO: RICHMOND, VA 23226

NAME: ALBERT W THWEATT, SR  OFFICER  DIRECTOR  
TITLE: CHAIRMAN  
ADDRESS: 119 N SYCAMORE ST  
CITY/ST/ZIP/CO: PETERSBURG, VA 23803

NAME: C. RENEE WYATT-CHAPPLINE  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 256 E ELLERSLIE AVE - STE D  
CITY/ST/ZIP/CO: COLONIAL HEIGHTS, VA 23834

NAME: JAMES L WATKINS  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 200 S 3RD ST  
CITY/ST/ZIP/CO: 2ND FLOOR  
RICHMOND, VA 23219

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RANDOLPH R SHELTON  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

RANDOLPH R SHELTON,  
PRESIDENT/CEO  
PRINTED NAME AND CORPORATE  
TITLE

5/30/2013  
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.