

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214524243

1.) CORPORATION NAME:

**NEW KENT COMMUNITY DEVELOPMENT CORPORATION**

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN W MONTGOMERY JR  
2116 DABNEY RD STE A1  
RICHMOND, VA**

SCC ID NO: **04472783**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8140 GEORGE WATKINS ROAD

CITY/ST/ZIP: QUINTON, VA 23141

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN W MONTGOMERY JR		
TITLE:	REG AGENT		
ADDRESS:	2116 DABNEY ROAD STE A1		
CITY/ST/ZIP/CO:	RICHMOND, VA 23230		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOY MIDDLETON TAYLOR		
TITLE:	DIRECTOR		
ADDRESS:	9400 CRUMPS MILL RD		
CITY/ST/ZIP/CO:	QUINTON, VA 23141		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SCARLET WALLACE		
TITLE:	DIRECTOR		
ADDRESS:	7140 PINE FORK ROAD		
CITY/ST/ZIP/CO:	QUINTON, VA 23141		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	EUGENE R WILLIAMS		
TITLE:	DIRECTOR		
ADDRESS:	5930 NEW KENT HWY		
CITY/ST/ZIP/CO:	QUINTON, VA 23141		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN W MONTGOMERY JR	JOHN W MONTGOMERY JR, REG	5/7/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	AGENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.