

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215532720				
1.) CORPORATION NAME: <b>BRAD M. FREEDMAN, D.D.S., LTD.</b>		DUE DATE: <b>7/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>BRAD M. FREEDMAN 856 SCONSET LANE MCLEAN, VA</b>		SCC ID NO: <b>04496527</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse; width: 100%;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4604-D PINECREST OFFICE PARK DRIVE  CITY/ST/ZIP: ALEXANDRIA, VA 22312						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: BRAD M. FREEDMAN, DDS TITLE: DIRECTOR ADDRESS: 6208 ELATI CT. CITY/ST/ZIP/CO: ALEX., VA 22310		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRAD M. FREEDMAN, DDS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRAD M. FREEDMAN, DDS, DIRECTOR PRINTED NAME AND CORPORATE TITLE	9/2/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						