

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211523131

1.) CORPORATION NAME:

**Virginia Economic Bridge**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY**

**JEFFERY K MITCHELL**

**2000 KRAFT DR STE 1000**

**BLACKSBURG, VA 24060**

DUE DATE: **9/30/2011**

SCC ID NO: **04528352**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MONTGOMERY COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 3768

CITY/ST/ZIP: RADFORD, VA 24143-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CARL MITCHELL  
TITLE: PRESIDENT  
ADDRESS: PO BOX 3768  
CITY/ST/ZIP/CO: RADFORD, VA 24143-

OFFICER

DIRECTOR

NAME: J THOMAS HENNESSEY JR  
TITLE: Northern VA Rep  
ADDRESS: GEORGE MASON UNIVERSITY  
4400 UNIVERSITY DRIVE  
CITY/ST/ZIP/CO: FAIRFAX, VA 22030-

OFFICER

DIRECTOR

NAME: GORDON MILLER III  
TITLE: CHAIRMAN  
ADDRESS: 4470 COX RD  
STE 160  
CITY/ST/ZIP/CO: GLEN ALLEN, VA 23060-6746

OFFICER

DIRECTOR

NAME: L. THOMPSON HANES  
TITLE: VICE CHAIRMAN  
ADDRESS: P.O. BOX 1998  
CITY/ST/ZIP/CO: RICHMOND, VA 23218-1998

OFFICER

DIRECTOR

NAME: RANDY ALBERT  
TITLE: TREASURER  
ADDRESS: 2481 JOHN NASH BLVD.  
CITY/ST/ZIP/CO: BLUEFIELD, VA 24701-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KELLY CARNES SECRETARY P. O. BOX 11755 WASHINGTON, DC 20008-1755	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFFREY T MERRIMAN At Large Rep 703 EAST GRACE STREET, 7TH FLOOR RICHMOND, VA 23219-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JON BOWERBANK SW VA Rep P.O. BOX 40 CEDAR BLUFF, VA 24609-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CARL MITCHELL	CARL MITCHELL, PRESIDENT	9/29/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.