

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214558271

1.) CORPORATION NAME:

**STONECREST VILLAGE HOMEOWNERS ASSOCIATION,  
INC.**

DUE DATE: **10/31/2014**

SCC ID NO: **04540076**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**COVENTRY GROUP PROPERTY MANAGEMENT, INC.  
21 S. KENT STREET  
1ST FLOOR**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**WINCHESTER, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**WINCHESTER CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21 S KENT ST

CITY/ST/ZIP: WINCHESTER, VA 22601

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	RAY BARTON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2609 CORNERSTONE CIRCLE		
CITY/ST/ZIP/CO:	WINCHESTER, VA 22601		

NAME:	JACQUELINE THOMAS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER/VP		
ADDRESS:	2607 CORNERSTONE CIRCLE		
CITY/ST/ZIP/CO:	WINCHESTER, VA 22601		

NAME:	JUDY FOGLE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	415 STONE MEADOW CT		
CITY/ST/ZIP/CO:	WINCHESTER, VA 22601		

NAME:	JOHN DRESELY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2627 CORNERSTONE CIRCLE		
CITY/ST/ZIP/CO:	WINCHESTER, VA 22601		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RAY BARTON	RAY BARTON, PRESIDENT	5/14/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.