

1.) CORPORATION NAME: **SPOTSWOOD HUNT CLUB** DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **STEPHEN J GARNETT** SCC ID NO: **04551230**

**244 HILLCREST DR  
FREDERICKSBURG, VA**

5.) STOCK INFORMATION  

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**FREDERICKSBURG CITY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 244 HILLCREST DRIVE  
 CITY/ST/ZIP: FREDERICKSBURG, VA 22401

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | STEPHEN J GARNETT                           |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 244 HILLCREST DRIVE                         |  |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22401                    |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | DAVID CHRISTOPHER DUGGINS                   |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 10645 POST OAK ROAD                         |  |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22553                    |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | MITCHELL R JONES                            |  |
| TITLE:          | S/T   |  |
| ADDRESS:        | 10417 DANA COURT                            |  |
| CITY/ST/ZIP/CO: | SPOTSYLVANIA, VA 22553                      |  |

|                 |                                  |  |
|-----------------|----------------------------------|--|
|                 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | RICHARD G GRIMES                 |  |
| TITLE:          | DIRECTOR                         |  |
| ADDRESS:        | 11038 ASHBY DR                   |  |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22407         |  |

|                 |                                  |  |
|-----------------|----------------------------------|--|
|                 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | R WARREN PAYNE, JR.              |  |
| TITLE:          | DIRECTOR                         |  |
| ADDRESS:        | PO BOX 974                       |  |
| CITY/ST/ZIP/CO: | SPOTSYLVANIA, VA 22553           |  |

|                 |                                  |  |
|-----------------|----------------------------------|--|
|                 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | WILLIAM LEE TIMBERLAKE           |  |
| TITLE:          | DIRECTOR                         |  |
| ADDRESS:        | 7911 MARTHA WASHINGTON STREET    |  |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22309             |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                    |
|---|--|--------------------|
| /s/ STEPHEN J GARNETT<br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | STEPHEN J GARNETT,<br>PRESIDENT<br>PRINTED NAME AND CORPORATE<br>TITLE | 10/31/2014<br>DATE |
|---|--|--------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.