

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212552740		
1.) CORPORATION NAME: WESTLAKE COMMERCIAL OWNERS ASSOCIATION, INC.		DUE DATE: 12/31/2012		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DOUGLAS B MEGILL 11450 BARON CAMERON AVE RESTON, VA, VA 20190		SCC ID NO: 04577417		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">CLASS</td> <td style="padding: 2px;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;"> ADDRESS: C/O TETRA PARTNERSHIPS 11450 BARON CAMERON AVE CITY/ST/ZIP: RESTON, VA 20190 </div>				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: DOUGLAS B MEGILL TITLE: PRESIDENT ADDRESS: 11450 BARON CAMERON AVE CITY/ST/ZIP/CO: RESTON, VA 20190	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: ROY HERON TITLE: VICE PRESIDENT ADDRESS: 11450 BARON CAMERON AVE CITY/ST/ZIP/CO: RESTON, VA 20190	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: HEIDI TABIBIAN TITLE: SEC/TREAS ADDRESS: 11450 BARON CAMERON AVE CITY/ST/ZIP/CO: RESTON, VA 20190	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ DOUGLAS B MEGILL	DOUGLAS B MEGILL, PRESIDENT	1/14/2013		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				