

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212513534

1.) CORPORATION NAME:

**George Washington High School Alumni
Association, Incorporated**

DUE DATE: **4/30/2012**

SCC ID NO: **04646709**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BURTON L BOSTWICK
3832 MILITARY RD
ARLINGTON, VA 22207**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3832 MILITARY RD

CITY/ST/ZIP: ALEXANDRIA, VA 22207

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DAVID BEACH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1936 ROCKINGHAM		
CITY/ST/ZIP/CO:	MCLEAN, VA 22101		

NAME:	Peggy Barnett	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	7065 Heritage Hunt Drive Unit 313		
CITY/ST/ZIP/CO:	Gainesville, VA 20155		

NAME:	BURTON L BOSTWICK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	3832 MILITARY RD		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22207		

NAME:	MARLENE C WILTSHIRE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	6911 RADCLIFFE DR		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22307		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BURTON L BOSTWICK	BURTON L BOSTWICK,	4/16/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.