

1.) CORPORATION NAME: LANDMARK YACHT CLUB INC.	DUE DATE: 5/31/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: VIRGINIA HODGE 20 RIDGEMORE CIR FREDERICKBURG, VA 22405	SCC ID NO: 04652897
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: STAFFORD COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: LYC
PO BOX 2342

CITY/ST/ZIP: STAFFORD, VA 22554

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JERRY RICE	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: Rear Commodore				
ADDRESS: 306 PAYNES LN				
CITY/ST/ZIP/CO: STAFFORD, VA 22554				

NAME: Susan Gayton	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: PO Box 2342				
CITY/ST/ZIP/CO: Stafford, VA 22555				

NAME: Shawanne Akerblom	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: Commodore				
ADDRESS: 306 Paynes Lane				
CITY/ST/ZIP/CO: Stafford, VA 22554				

NAME: Angelo Christiano	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 5 Hamn Lane				
CITY/ST/ZIP/CO: Stafford, VA 22554				

NAME: Robert Cook	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: Immed Past Comm				
ADDRESS: 6912 Alpine Drive				
CITY/ST/ZIP/CO: Annandale, VA 22003				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Susan Gayton	Susan Gayton, TREASURER	4/14/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.