

1.) CORPORATION NAME:

**Circle of Friends for American Veterans**

DUE DATE: **7/31/2010**

SCC ID NO: **04684122**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
BRIAN A HAMPTON  
210 E BROAD ST STE 202  
FALLS CHURCH, VA 22046**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 210 EAST BROAD ST STE 202

CITY/ST/ZIP: FALLS CHURCH, VA 22046-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRIAN A HAMPTON  
TITLE: PRESIDENT  
ADDRESS: 210 EAST BROAD ST STE 202  
CITY/ST/ZIP/CO: FALLS CHURCH, VA 22046-

OFFICER

DIRECTOR

NAME: JAMES MCDONALD  
TITLE: TREASURER  
ADDRESS: 7118 WHETSTONE RD  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22306-

OFFICER

DIRECTOR

NAME: MAURICE LEVITE  
TITLE: SECRETARY  
ADDRESS: 110 PRINCESS ST  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314-

OFFICER

DIRECTOR

NAME: DONALD E BRIDGEMAN  
TITLE: DIRECTOR  
ADDRESS: 7405 DOUBLEROCK CT  
CITY/ST/ZIP/CO: LAUREL, MD 20707-

OFFICER

DIRECTOR

NAME: SUSAN DE CONCINI  
TITLE: Board Member  
ADDRESS: 6014 CHESTER BROOK RD.  
CITY/ST/ZIP/CO: MC LEAN, VA 22101-

OFFICER

DIRECTOR

NAME:	DEBORAH SMITH	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	11075 TIDE WATER TRAIL		
CITY/ST/ZIP/CO:	SALUDA, VA 23149-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ BRIAN A HAMPTON</u>	<u>BRIAN A HAMPTON, PRESIDENT</u>	<u>3/11/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.