

1.) CORPORATION NAME:

**COVENTRY MEADOWS PROPERTY OWNERS
ASSOCIATION, INC.**

DUE DATE: **7/31/2012**

SCC ID NO: **04689030**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LUCIA ANNA TRIGIANI
MERCERTRIGIANI
112 S ALFRED ST**

5.) STOCK INFORMATION

| | |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

ALEXANDRIA, VA 22314

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3330 Bourbon Street, Ste 102

CITY/ST/ZIP: Fredericksburg, VA 22408

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | WILLIAM HUTTO | |
| TITLE: | TREASURER | |
| ADDRESS: | 4110 DERBYSHIRE LN | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22408 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MATHEW CECHMAN | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 4112 DERBYSHIRE LANE | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22408 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MATHEW JONES | |
| TITLE: | SECRETARY | |
| ADDRESS: | 4125 DERBYSHIRE LN | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22408 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | BONNIE SMITH | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 4115 DERBYSHIRE LANE | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22408 | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | STEVE CLARK | |
| TITLE: | DIRECTOR | |
| ADDRESS: | 9821 FOXTON PL | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22408 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------------|
| <u>/s/ MATHEW CECHMAN</u> | <u>MATHEW CECHMAN, PRESIDENT</u> | <u>7/31/2012</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.