

1.) CORPORATION NAME:

FRIENDS OF SMITH MOUNTAIN LAKE STATE PARK

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PATRICIA A. GERHART
105 WAGON WHEEL TRAIL
MONETA, VA**

SCC ID NO: **04689824**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

BEDFORD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1235 STATE PARK RD

CITY/ST/ZIP: HUDDLESTON, VA 24104

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAVE GEARHART	
TITLE:	PRESIDENT	
ADDRESS:	146 GROSS POINT DR.	
CITY/ST/ZIP/CO:	HUDDLESTON, VA 24104	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	EUGENE CHIANELLI	
TITLE:	VICE PRESIDENT	
ADDRESS:	125 GROSS POINT RD	
CITY/ST/ZIP/CO:	HUDDLESTON, VA 24104	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	PATRICIA A GERHART	
TITLE:	TREASURER	
ADDRESS:	105 WAGON WHEEL TRL	
CITY/ST/ZIP/CO:	MONETA, VA 24121	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DOT TIPTON	
TITLE:	SECRETARY	
ADDRESS:	1054 MARINA LANE	
CITY/ST/ZIP/CO:	HUDDLESTON, VA 24104	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ANN MARIE SMITH	
TITLE:	DIRECTOR	
ADDRESS:	106 GROSS POINT DRIVE	
CITY/ST/ZIP/CO:	HUDDLESTON, VA 24104	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PATRICIA A GERHART	PATRICIA A GERHART,	5/26/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.