

1.) CORPORATION NAME: ROBERT WESLEY WHITE ALUMNI OF THE DELTA SIGMA PHIFRATERNITY, INC.	DUE DATE: 8/31/2015 SCC ID NO: 04703500		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN S DAVIS II 8704 MEADOW BROOK LANE NORFOLK, VA	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NORFOLK CITY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8704 MEADOW BROOK LANE CITY/ST/ZIP: NORFOLK, VA 23503	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN S DAVIS II TITLE: PRESIDENT ADDRESS: 8704 MEADOW BROOK LANE CITY/ST/ZIP/CO: NORFOLK, VA 23503	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: JOHN CHESTER TITLE: VICE PRESIDENT ADDRESS: 408 MASURY COURT CITY/ST/ZIP/CO: VA BEACH, VA 23451	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: BILL MARTIN TITLE: TREASURER ADDRESS: 837 ISHAM PLACE CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23608	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: DAVID HOWELL TITLE: SECRETARY ADDRESS: 1330 WESTOVER AVENUE CITY/ST/ZIP/CO: NORFOLK, VA 23507	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN S DAVIS II	JOHN S DAVIS II, PRESIDENT	6/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.