

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215535340

1.) CORPORATION NAME:

Canon Environmental Technologies, Inc.

DUE DATE: **11/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOSEPH H LATCHUM JR
WILLIAMS MULLEN 721 LAKEFRONT COMMONS STE 200
FOUNTAIN PLAZA THREE**

SCC ID NO: **04745535**

NEWPORT NEWS, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NEWPORT NEWS CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6000 INDUSTRIAL DRIVE

CITY/ST/ZIP: GLOUCESTER, VA 23061

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TORU NISHIZAWA		
TITLE:	PRESIDENT		
ADDRESS:	12000 CANON BLVD.		
CITY/ST/ZIP/CO:	NEWPORT NEWS, VA 23606		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN R. BRIGGS		
TITLE:	VICE PRESIDENT		
ADDRESS:	12000 CANON BLVD.		
CITY/ST/ZIP/CO:	NEWPORT NEWS, VA 23606		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	AKIRA MACHIDA		
TITLE:	TREASURER		
ADDRESS:	12000 CANON BLVD.		
CITY/ST/ZIP/CO:	NEWPORT NEWS, VA 23606		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	YOROKU ADACHI		
TITLE:	CHAIRMAN		
ADDRESS:	ONE CANON PARK		
CITY/ST/ZIP/CO:	MELVILLE, NY 11747		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SEYMOUR LIEBMAN		
TITLE:	DIRECTOR		
ADDRESS:	ONE CANON PARK		
CITY/ST/ZIP/CO:	MELVILLE, NY 11747		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	HIROSHI SASAME		
TITLE:	DIRECTOR		
ADDRESS:	30-2 SHIMOMARUKO 3-CHOME		
CITY/ST/ZIP/CO:	, , FN		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN R. BRIGGS	JOHN R. BRIGGS, VICE	9/25/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.