

|   |  |       |            |        |       |
|---|--|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>FUTURE FINANCE COMPANY, INC.</b>  | DUE DATE: <b>2/28/2014</b>   |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>RICHARD J TAVSS<br/>555 MAIN ST SUITE 1400<br/>NORFOLK, VA</b> | SCC ID NO: <b>04799722</b>   |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>NORFOLK CITY</b>  | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS   | AUTHORIZED   |       |            |        |       |
| COMMON  | 5,000  |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>   |  |       |            |        |       |

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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 1366 SO MILITARY HWY<br><br>CITY/ST/ZIP: CHESAPEAKE, VA 23320 |  |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |                                     |         |                                     |          |
|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: CLEVELAND TURNER<br>TITLE: PRESIDENT<br>ADDRESS: 5045 ADMIRAL WRIGHT RD<br>CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23462   | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: C. EDWARD FALK, JR.<br>TITLE: SEC/TREAS<br>ADDRESS: 5045 ADMIRAL WIGHT RD<br>CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23462 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                   |
|---|--|-------------------|
| /s/ CLEVELAND TURNER<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | CLEVELAND TURNER,<br>PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | 2/18/2014<br>DATE |
|---|--|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.