

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216514043

1.) CORPORATION NAME:

APPALACHIAN REHABILITATION TEAM, INC.

DUE DATE: **2/29/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MULLINS HARRIS & JESSEE PC
30 SEVENTH STREET
PO BOX 1200**

SCC ID NO: **04801551**

NORTON, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORTON CITY (FILED IN WISE COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 149MEDICAL PLAZA LANE
Suite A

CITY/ST/ZIP: WHITESBURG, KY 41858

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JOHN PHILIP BENTLEY II	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2 POPLAR AVENUE		
CITY/ST/ZIP/CO:	WHITESBURG, KY 41858		

NAME:	JULIA A BENTLEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	2 POPLAR AVENUE		
CITY/ST/ZIP/CO:	WHITESBURG, KY 41858		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JOHN PHILIP BENTLEY II</u>	<u>JOHN PHILIP BENTLEY II,</u>	<u>4/18/2016</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.