

1.) CORPORATION NAME:

DUE DATE: **2/28/2014**

CB Services Corp.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **04801940**

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 555 EAST MAIN ST

CITY/ST/ZIP: NORFOLK, VA 23510

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: JEANNETTE I BUTLER TITLE: PRESIDENT ADDRESS: 10851 MASTIN BLVD. SUITE 300 CITY/ST/ZIP/CO: OVERLAND PARK, KS 66210</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: Christi Davis TITLE: SECRETARY ADDRESS: 249 FIFTH AVENUE CITY/ST/ZIP/CO: PITTSBURGH, PA 15222-2707</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: DALE F MARRISON TITLE: ASST SECRETARY ADDRESS: 249 FIFTH AVENUE CITY/ST/ZIP/CO: PITTSBURGH, PA 15222-2707</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: JEFFREY J MARTIN TITLE: ASST SECRETARY ADDRESS: 249 FIFTH AVENUE CITY/ST/ZIP/CO: PITTSBURGH, PA 15222-2707</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: Mark M Pregmon TITLE: DIRECTOR ADDRESS: 249 Fifth Avenue CITY/ST/ZIP/CO: Pittsburgh, PA 15222-2707</p>	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
<p>NAME: Balasubramanian Vishwanathan TITLE: DIRECTOR ADDRESS: 249 Fifth Avenue CITY/ST/ZIP/CO: Pittsburgh, PA 15222-2707</p>	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Edward J Clarke VICE PRESIDENT 249 Fifth Avenue Pittsburgh, PA 15222-2707	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY J MARTIN	JEFFREY J MARTIN, ASST SECRETARY	2/12/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.