

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213518375

1.) CORPORATION NAME:

**FAIR LAKES COURT HOMEOWNERS ASSOCIATION**

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**KENNETH E CHADWICK  
CHADWICK WASHINGTON ET AL  
3201 JERMANTOWN RD STE 600**

SCC ID NO: **04823324**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**FAIRFAX, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O SELECT COMMUNITY SERVICES  
PO BOX 221350

CITY/ST/ZIP: CHANTILLY, VA 20153

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	TIMOTHY ROTH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	4201 TRUMBO CT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22033		

NAME:	KRISTINE SNYDER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	4200 TRUMBO COURT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22033		

NAME:	DAN FONG	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	MBR @ LARGE		
ADDRESS:	12438 CASBEER DRIVE		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22033		

NAME:	GEOVANNI WILLIAMS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	4128 LECLAIR CT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22033		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TIMOTHY ROTH

TIMOTHY ROTH, PRESIDENT

4/17/2013

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.