

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210507408

1.) CORPORATION NAME:

**OFF-CAMBER CRAWLERS, INCORPORATED FOUR WHEEL
DRIVECLUB**

DUE DATE: **4/30/2010**

SCC ID NO: **04825683**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
DUSTIN POTTER
17650 TRANQUILITY ROAD
PURCELLVILLE, VA 20132**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P O BOX 3221

CITY/ST/ZIP: MCLEAN, VA 22103-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SCOTT LELACHEUR
TITLE: EX PRESIDENT
ADDRESS: 9526 MOOREGATE CT
CITY/ST/ZIP/CO: LORTON, VA 22079-

OFFICER DIRECTOR

NAME: SUZY LEWIS
TITLE: PRESIDENT
ADDRESS: 9526 MOOREGATE CT
CITY/ST/ZIP/CO: LORTON, VA 22079-

OFFICER DIRECTOR

NAME: ED SWINEHART
TITLE: VICE PRESIDENT
ADDRESS: 5302 MAYFAIR CT
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22310-

OFFICER DIRECTOR

NAME: DUSTIN POTTER
TITLE: SECRETARY
ADDRESS: 17650 TRANQUILITY RD
CITY/ST/ZIP/CO: PURCELLVILLE, VA 20132-

OFFICER DIRECTOR

NAME: JOHN BORING
TITLE: TREASURER
ADDRESS: 444 NORTH CAROLINA AVE
CITY/ST/ZIP/CO: PASADENA, MD 21122-

OFFICER DIRECTOR

NAME:	ALAN STAIMAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	MEMBER AT LARGE		
ADDRESS:	46836 TROILWOOD PLACE		
CITY/ST/ZIP/CO:	POTOMAC FALLS, VA 20165-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JOHN BORING</u>	<u>JOHN BORING, TREASURER</u>	<u>1/30/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.