

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214522974

1.) CORPORATION NAME:

Lakeside Fraternal Order of the Eagles Lodge#4211, Inc.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HAYWARD F TAYLOR IV
TAYLOR TAYLOR & TAYLOR INC.
11213 NUCKOLS ROAD, SUITE E**

SCC ID NO: **04832937**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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GLEN ALLEN, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3008 LINCOLN AVENUE

CITY/ST/ZIP: RICHMOND, VA 23228

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JAMES E VINCIL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	10960 BRANCH ROAD		
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23060		

NAME:	WILLIAM E JENNINGS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	5172 STUDLEY RD		
CITY/ST/ZIP/CO:	MECHANICSVILLE, VA 23116		

NAME:	THOMAS J. SMITH JR	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	1707 PARLOW DRIVE		
CITY/ST/ZIP/CO:	RICHMOND, VA 23228		

NAME:	DEAN CLEJEK	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	8545 BEN NEVIS DRIVE		
CITY/ST/ZIP/CO:	NORTH CHESTERFIELD, VA 23235		

NAME:	MIKE A DEMASTERS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	901 FRANCIS ROAD		
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23059		

NAME:	DONNIE L. JOHNS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 321		
CITY/ST/ZIP/CO:	MONTPELIER, VA 23192		

NAME:	ROBERT M SULLIVAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2926 RUTHLAND ROAD		
CITY/ST/ZIP/CO:	HENRICO, VA 23228		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES E VINCIL	JAMES E VINCIL, PRESIDENT	4/30/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.