

1.) CORPORATION NAME: MOUNT VERNON COURT COMMUNITY ASSOCIATION, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JUSTIN M WILSON 136 SANBORN PLACE ALEXANDRIA, VA	DUE DATE: 6/30/2014 SCC ID NO: 04860177 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 2572 CITY/ST/ZIP: ALEXANDRIA, VA 22301
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PATRICK BYRNETT TITLE: PRESIDENT ADDRESS: 106 SANBORN PLACE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: KIMBERLY VERTOLLI TITLE: VICE PRESIDENT ADDRESS: 3292 MOUNT VERNON AVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: JUSTIN WILSON TITLE: TREASURER ADDRESS: 300 Aspen Street CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: NICHOLAS LASHINSKY TITLE: SECRETARY ADDRESS: 132 SANBORN PLACE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JUSTIN WILSON	JUSTIN WILSON, TREASURER	6/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.