

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215530305

1.) CORPORATION NAME:

**OLE VIRGINIA SPORTSMEN, INC.**

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HOWARD R SYKES JR  
SYKES BOURDON AHERN & LEVY PC  
281 INDEPENDENCE BLVD 5TH FL PEMBROKE 1 BLDG**

SCC ID NO: **04869913**

**VIRGINIA BEACH, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	250

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**VIRGINIA BEACH CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 109 LAMBS CREEK DRIVE

CITY/ST/ZIP: YORKTOWN, VA 23693

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	CHARLIE GRIFFIN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	809 SUGAR MAPLE LANE		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23322		

NAME:	TERRY FULLER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3629 STORM BIRD LOOP		
CITY/ST/ZIP/CO:	VA BEACH, VA 23453		

NAME:	GREG MILLER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	109 LAMBS CREEK DRIVE		
CITY/ST/ZIP/CO:	YORKTOWN, VA 23693		

NAME:	TOM HICKS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	HUNTMASTER		
ADDRESS:	8054 ARNOKA CT		
CITY/ST/ZIP/CO:	MECHANICSVILLE, VA 23111		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GREG MILLER	GREG MILLER, TREASURER	8/14/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.