

1.) CORPORATION NAME: WINGFIELD POINTE HOMEOWNERS ASSOCIATION, INC.	DUE DATE: 7/31/2016		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JAMES MUSICK 2309 BLUEWING LN CHESAPEAKE, VA	SCC ID NO: 04876330		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESAPEAKE CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2309 BLUEWING LANE

CITY/ST/ZIP: CHESAPEAKE, VA 23323

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES MUSICK TITLE: PRESIDENT ADDRESS: 2309 BLUEWING LANE CITY/ST/ZIP/CO: CHESAPEAKE, VA 23323	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: CAROLYN FLOWERS TITLE: VICE PRESIDENT ADDRESS: 721 MANDARIN LN CITY/ST/ZIP/CO: CHESAPEAKE, VA 23323	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: ANTHONY CAMPBELL TITLE: TREASURER ADDRESS: 2317 GREENWING CT CITY/ST/ZIP/CO: CHESAPEAKE, VA 23323	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: KRISTA PARRA TITLE: SECRETARY ADDRESS: 736 MADARIN LANE CITY/ST/ZIP/CO: CHESAPEAKE, VA 23323	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES MUSICK	JAMES MUSICK, PRESIDENT	8/20/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.