

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215543864
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1.) CORPORATION NAME: ADVANTEK, INC.	DUE DATE: 12/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JULIA KORSAKOVA 2324 LAKESHIRE DR ALEXANDRIA, VA	SCC ID NO: 04947008				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2324 LAKESHIRE DRIVE

CITY/ST/ZIP: ALEXANDRIA, VA 22308

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KATHERINE MOTLAGH TITLE: PRESIDENT ADDRESS: 2300 SPRINGWOOD LN CITY/ST/ZIP/CO: RICHARDSON, TX 75082	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: AFSHIN MOTLAGH TITLE: CEO ADDRESS: 2300 SPRINGWOOD LN CITY/ST/ZIP/CO: RICHARDSON, TX 75082	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JULIA KORSAKOVA TITLE: ASST SECRETARY ADDRESS: 2324 LAKESHIRE DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHERINE MOTLAGH	KATHERINE MOTLAGH, PRESIDENT	12/6/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.