

1.) CORPORATION NAME:

**LOVE FOR THE NATIONS FELLOWSHIP**

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JULIE ANN HUGHES  
9314 EAST CARONDELET DRIVE  
MANASSAS PARK, VA**

SCC ID NO: **04951182**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MANASSAS PARK (FILED IN PRINCE WILLIAM COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9314 EAST CARONDELET DRIVE

CITY/ST/ZIP: MANASSAS PARK, VA 20111

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JULIE ANN HUGHES	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	P/S/T		
ADDRESS:	9314 EAST CARONDELET DRIVE		
CITY/ST/ZIP/CO:	MANASSAS PARK, VA 20111		

NAME:	CAREY BLAKE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	Board Member		
ADDRESS:	9326 BRANDON STREET		
CITY/ST/ZIP/CO:	MANASSAS PARK, VA 20111		

NAME:	ROSE GREER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	3517 JAMESTOWN ROAD		
CITY/ST/ZIP/CO:	DAVIDSONVILLE, MD 21035		

NAME:	MIKE GREER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3517 JAMESTOWN ROAD		
CITY/ST/ZIP/CO:	DAVIDSONVILLE, MD 21035		

NAME:	Dale Blake	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	9326 Brandon Street		
CITY/ST/ZIP/CO:	Manassas Park, VA 20111		

NAME:	DALE BLAKE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	BOARD MEMBER		
ADDRESS:	9326 BRANDON STREET		
CITY/ST/ZIP/CO:	MANASSAS PARK, VA 20111		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES HUFF		
TITLE:	VICE CHAIRMAN		
ADDRESS:	9314 EAST CARONDELET DRIVE		
CITY/ST/ZIP/CO:	MANASSAS PARK, VA 20111		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/	,	4/8/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		PRINTED NAME AND CORPORATE TITLE
		DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.