

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215507822

1.) CORPORATION NAME:

ATLANTIC COAST MATERIALS, INC.

DUE DATE: **1/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JILL F WATERMAN
22299 WILLISVILLE ROAD
UPPERVILLE, VA**

SCC ID NO: **04964953**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LOUDOUN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 164 Shenandoah River Lane

CITY/ST/ZIP: Front Royal, VA 22630

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JILL F WATERMAN		
TITLE:	PRESIDENT		
ADDRESS:	22299 WILLISVILLE ROAD		
CITY/ST/ZIP/CO:	UPPERVILLE, VA 20184		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SARA WATERMAN SUTTON		
TITLE:	DIRECTOR		
ADDRESS:	22299 WILLISVILLE ROAD		
CITY/ST/ZIP/CO:	UPPERVILLE, VA 20184		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BLAIR H WATERMAN WYATT		
TITLE:	DIRECTOR		
ADDRESS:	22299 WILLISVILLE ROAD		
CITY/ST/ZIP/CO:	UPPERVILLE, VA 20184		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JILL F WATERMAN</u>	<u>JILL F WATERMAN, PRESIDENT</u>	<u>2/27/2015</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.