

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215501922

1.) CORPORATION NAME:

IIF DATA SOLUTIONS, INC.

DUE DATE: **2/28/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **04990255**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 14850 CONFERENCE CENTER DRIVE
STE 110

CITY/ST/ZIP: CHANTILLY, VA 20151

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES R. PATTEN SR. OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 14580 CONFERENCE CENTER DRIVE
 SUITE 110
 CITY/ST/ZIP/CO: CHANTILLY, VA 20151

NAME: CHARLES PATTEN JR. OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 14580 CONFERENCE CENTER DRIVE
 SUITE 110
 CITY/ST/ZIP/CO: CHANTILLY, VA 20151

NAME: CHRISTOPHER I. KACHOUROFF OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 14580 CONFERENCE CENTER DRIVE
 SUITE 110
 CITY/ST/ZIP/CO: CHANTILLY, VA 20151

NAME: DENISE ALEXSON OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 14580 CONFERENCE CENTER DRIVE
 SUITE 110
 CITY/ST/ZIP/CO: CHANTILLY, VA 20151

NAME: GAYLE HIGGS OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 14580 CONFERENCE CENTER DRIVE
 SUITE 110
 CITY/ST/ZIP/CO: CHANTILLY, VA 20151

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRISTOPHER I. KACHOUROFF	CHRISTOPHER I. KACHOUROFF, SECRETARY	1/7/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		