

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213527739

1.) CORPORATION NAME:

**CHATMOSS CABLEVISION, INC.**

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN P SHOEMAKER JR  
12349 MARTINSVILLE HWY  
DANVILLE, VA**

SCC ID NO: **05021670**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**PITTSYLVANIA COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12349 MARTINSVILLE HWY

CITY/ST/ZIP: DANVILLE, VA 24541

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN P SHOEMAKER JR		
TITLE:	PRESIDENT		
ADDRESS:	P O BOX 5064		
CITY/ST/ZIP/CO:	MARTINSVILLE, VA 24115		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	IDA S LEWIS		
TITLE:	VICE PRESIDENT		
ADDRESS:	580 AXTON ROAD		
CITY/ST/ZIP/CO:	AXTON, VA 24054		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHARLES F LEWIS		
TITLE:	S/T		
ADDRESS:	580 AXTON ROAD		
CITY/ST/ZIP/CO:	AXTON, VA 24054		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JOHN P SHOEMAKER JR</u>	<u>JOHN P SHOEMAKER JR,</u>	<u>6/14/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.