

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214539867				
1.) CORPORATION NAME: Parallax I.T. Inc. - Va.		DUE DATE: 6/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JAY RANDOLPH LEE 34186 CYPRESS LANE FRANKLIN, VA		SCC ID NO: 05042858				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FRANKLIN COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 601 N MECHANIC ST STE 240 CITY/ST/ZIP: FRANKLIN, VA 23851						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JAY RANDOLPH LEE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: 34186 CYPRESS LANE						
CITY/ST/ZIP/CO: FRANKLIN, VA 23851						
NAME: STEPHEN A CROSS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: OFFICER/DIR						
ADDRESS: 18 WEST RIVER PKWY						
CITY/ST/ZIP/CO: NORTH PROVIDENCE, RI 02906						
NAME: PAUL SHAFFER	<input type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: OFFICER						
ADDRESS: 28461 DARDEN PT RD						
CITY/ST/ZIP/CO: COURTLAND, VA 23837						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAY RANDOLPH LEE	JAY RANDOLPH LEE, PRESIDENT	8/19/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						