

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215517897
1.) CORPORATION NAME: THE HUNTSMAN FAMILY CHARITABLE FOUNDATION		DUE DATE: 6/30/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: 05047006
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 13768 BALMORAL GREENS AVE CITY/ST/ZIP: CLIFTON, VA 20124		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: KENNETH A HUNTSMAN TITLE: PRES/TREAS ADDRESS: 13768 BALMORAL GREENS AVE CITY/ST/ZIP/CO: CLIFTON, VA 20124	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MARCIA K HUNTSMAN TITLE: VP/SECR ADDRESS: 13768 BALMORAL GREENS AVE CITY/ST/ZIP/CO: CLIFTON, VA 20124	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: M PAULINE HUNTSMAN TITLE: DIRECTOR ADDRESS: 311 MACK LANE CITY/ST/ZIP/CO: MARTINSBURG, VA 16662	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ KENNETH A HUNTSMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	KENNETH A HUNTSMAN, PRES/TREAS PRINTED NAME AND CORPORATE TITLE	5/6/2015 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		